

# Nevis Area High School

## 2024 Scholarships from the Park Rapids American Legion

- 1 - American Legion, Four-year College \$500.00
- 1 - American Legion, Vo-tech College \$500.00

## 2024 40/8 Nursing scholarship from the Park Rapids American Legion

- 1 - American Legion, Two- or Four-Year College \$1,000.00

## 2024 Scholarship from the American Legion SAL

- 1 - Sons of the American Legion, Two- or Four-year College \$500

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Essay: In a 250-word essay Interview a Veteran. Ex: Ask about their time serving and what they did, ask them if they have any stories.

### Submission Requirements:

- Essay
- Application
- List of your goals
- 3 Letters of Recommendations
- Transcripts from school
- Letter of Acceptance from the College you are attending to:

### Hand deliver to:

Leslie Krufft Park Rapids American Legion Scholarship Chairperson  
17316 122<sup>nd</sup> St  
Park Rapids, MN 56470  
Email: [lkruft212@yahoo.com](mailto:lkruft212@yahoo.com)  
Phone: 218-237-8634 (Home)  
218-255-2170 (Cell)

DO NOT bring your application to the Park Rapids American Legion

Deadline: Friday April 5, 2024, 5pm

Jodi Sandmeyer, Academic Advisor 218-652-3500, [jsandmeyer@nevis.k12.mn.us](mailto:jsandmeyer@nevis.k12.mn.us)

**APPLICATION  
AMERICAN LEGION SCHOLARSHIP**

<b>Which scholarship are you applying for?</b>	Sons of American Legion Scholarship <input type="checkbox"/>		
	American Legion – 2 year Technical College Scholarship <input type="checkbox"/>		
	American Legion – 4 year College Scholarship <input type="checkbox"/>		
<b>Date:</b>	Year for which applying:		
<b>Name of Applicant</b>			
<b>Address</b>		<b>City:</b>	<b>MN</b> <b>Zip</b>
<b>Phone</b>		<b>Graduation Date</b>	
<b>Date Entering College or Post-Secondary School</b>			

<b>College or other post-secondary school you plan to attend:</b>
<b>First Choice:</b>
<b>Second Choice:</b>
<b>Course/Area of Study you plan to pursue:</b>

<b>Cumulative GPA:</b>	<b>Class Rank:</b>
<b>Academic Accomplishments:</b>	

**Extra curricular and outside school activities in which you participated.**

Activity	Year Participated	Major Accomplishments

**My future goals in life (including school, personal and business and/or professional):**

Student Signature \_\_\_\_\_ Date: